



CITY COUNCIL MEETING

DATE: Monday, December 13, 2010
TIME: 7:00PM
PLACE: City Hall, 245 Johnson Street

**EXECUTIVE SESSION 6PM – 7PM: ORS 192.660 (2) (h) – To consult with
Legal Council**

AGENDA

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
2. **ADDITIONS OR MODIFICATIONS TO THE AGENDA**
3. **PRESENTATIONS/COMMENTS FROM THE PUBLIC**
4. **RESOLUTIONS/ORDINANCES**
5. **STAFF REPORTS**
 - A. Carrie Corcoran, City Recorder
 - B. Alan Frost, Public Works Director
 - C. Police
 - D. Steve Tabor, Legal
6. **CONTINUING BUSINESS**
7. **INFORMATION ITEMS**
 - A. Revenue Statement
8. **ACTION ITEMS**
 - A. Meeting Minutes – November 8, 2010
 - B. Expenditures
 - C. Discuss KENC Contract
 - D. Ratification of Election Results
9. **COMMITTEE REPORTS**
 - Gene Ditter – 9-1-1 & Sewer
 - Gary Rychar – Police, Personnel and alternate 9-1-1
 - Bob Brundage – Planning Commission and Sewer Committee
 - Van Schoenborn – Parks & Water
 - Brian Kauffman – Streets
10. **ADJOURNMENT**