



CITY COUNCIL MEETING

DATE: Monday, August 8, 2011
TIME: 7:00PM
PLACE: City Hall, 245 Johnson Street

AGENDA

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
2. **ADDITIONS OR MODIFICATIONS TO THE AGENDA**
3. **PRESENTATIONS/COMMENTS FROM THE PUBLIC**
4. **RESOLUTIONS/ORDINANCES**
 - A. Emergency Response Cooperative Assistance Resolution 1112-7
 - B. Sewer Rate Ordinance 716
5. **ACTION ITEMS**
 - A. Expenditures
 - B. Meeting Minutes – July 11, 2011
6. **STAFF REPORTS**
 - A. Carrie Corcoran, Finance Dir/City Recorder
 - B. Alan Frost, Public Works Director
 - C. Deputy Chris Bangs, Police
 - D. Steve Tabor, Legal
7. **CONTINUING BUSINESS**
8. **INFORMATION ITEMS**
 - A. Revenue Statement
9. **COMMITTEE REPORTS**
 - Gene Ditter, Mayor – Sewer Committee
 - Gary Rychard, Council President – Police, Streets
 - Brandon Hamilton – School, Personnel
 - Van Schoenborn – Parks, Water
 - Brian Kauffman – Sewer, Planning
10. **ADJOURNMENT**