



# CITY COUNCIL MEETING

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**DATE:** Monday, May 10, 2010  
**TIME:** 7:00PM  
**PLACE:** City Hall, 245 Johnson Street

## AGENDA

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
2. **ADDITIONS OR MODIFICATIONS TO THE AGENDA**
3. **PRESENTATIONS/COMMENTS FROM THE PUBLIC**
4. **PUBLIC HEARING** – Economic Opportunities Analysis (EOA) – Legislative Amendment Case No. LA 2010-01
5. **STAFF REPORTS**
  - A. Jim Jacks, Planner
  - B. Carrie Corcoran, City Recorder
  - C. Alan Frost, Public Works Director
  - D. Police
  - E. Steve Tabor, Legal
6. **CONTINUING BUSINESS**
7. **RESOLUTIONS/ORDINANCES**
8. **ACTION ITEMS**
  - A. Meeting Minutes – April 12, 2010
  - B. Expenditures
9. **INFORMATION ITEMS**
  - A. Revenue Statement
10. **COMMITTEE REPORTS**
  - Gene Ditter – 9-1-1 & Sewer
  - Gary Rychard – Police, Personnel and alternated 9-1-1
  - Bob Brundage – Planning Commission and Sewer Committee
  - Van Schoenborn – Parks & Water
  - Brian Kauffman – Streets
11. **ADJOURNMENT**