



CITY COUNCIL MEETING

DATE: Monday, April 5, 2010
TIME: 7:00PM
PLACE: City Hall, 245 Johnson Street

AGENDA

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
2. **ADDITIONS OR MODIFICATIONS TO THE AGENDA**
3. **PRESENTATIONS/COMMENTS FROM THE PUBLIC**
4. **STAFF REPORTS**
 - A. Suzanne Dufner, Planner
 - EOA
 - B. Carrie Corcoran, City Recorder
 - C. Alan Frost, Public Works Director
 - D. Police
 - E. Steve Tabor, Legal
5. **CONTINUING BUSINESS**
6. **RESOLUTIONS/ORDINANCES**
7. **ACTION ITEMS**
 - A. Meeting Minutes – March 8, 2010
 - B. Expenditures
 - C. Water Tower
8. **INFORMATION ITEMS**
 - A. Revenue Statement
9. **COMMITTEE REPORTS**
 - Gene Ditter – 9-1-1 & Sewer
 - Gary Rychard – Police, Personnel and alternated 9-1-1
 - Bob Brundage – Planning Commission and Sewer Committee
 - Van Schoenborn – Parks & Water
 - Brian Kauffman – Streets
10. **ADJOURNMENT**