



# CITY COUNCIL MEETING

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**DATE:** Monday, July 13, 2009  
**TIME:** 7:00PM  
**PLACE:** City Hall, 245 Johnson Street

## AGENDA

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
2. **ADDITIONS OR MODIFICATIONS TO THE AGENDA**
3. **PRESENTATIONS/COMMENTS FROM THE PUBLIC**
  - A. Thank Bob Hartmann for the artwork
4. **STAFF REPORTS**
  - A. Carrie Corcoran, City Recorder
  - B. Alan Frost, Public Works Director
  - C. Police
  - D. Steve Tabor, Legal
5. **CONTINUING BUSINESS**
6. **RESOLUTIONS/ORDINANCES**
  - A. Business License Resolution 0910-5
7. **ACTION ITEMS**
  - A. Meeting Minutes – June 08, 2009
8. **INFORMATION ITEMS**
  - A. Revenue Statement
  - B. Expenditures
9. **COMMITTEE REPORTS**
  - Gene Ditter – 9-1-1 & Sewer
  - Gary Rychard – Police, Personnel and alternated 9-1-1
  - Bob Brundage – Planning Commission and Sewer Committee
  - Van Schoenborn – Parks & Water
  - Brian Kauffman – Streets
10. **ADJOURNMENT**