



CITY COUNCIL MEETING

DATE: Monday, February 09, 2009
TIME: 7:00PM
PLACE: City Hall, 245 Johnson Street

AGENDA

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
2. **ADDITIONS OR MODIFICATIONS TO THE AGENDA**
3. **PRESENTATIONS/COMMENTS FROM THE PUBLIC**

Jerry About – Lighting concern on 1237 S Center Street
4. **STAFF REPORTS**
 - A. Carrie Corcoran, City Recorder
 - B. Alan Frost, Public Works Director
 - C. Police
5. **CONTINUING BUSINESS**
6. **RESOLUTIONS/ORDINANCES**
 - A. Nuisance Ordinance
7. **ACTION ITEMS**
 - A. Expenditures
 - B. Meeting Minutes – January 12, 2009
8. **INFORMATION ITEMS**
 - A. Revenue Statement
9. **COMMITTEE REPORTS**
TO BE ASSIGNED
10. **ADJOURNMENT**