



CITY COUNCIL MEETING

DATE: Monday, March 10, 2008
TIME: 7:00PM
PLACE: City Hall, 245 Johnson Street

AGENDA

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- 2. ADDITIONS OR MODIFICATIONS TO THE AGENDA**
- 3. PRESENTATIONS/COMMENTS FROM THE PUBLIC**
 - **Request for Waiver of Variance fee for Sublimity School**
- 4. STAFF REPORTS**
 - A. Carrie Corcoran, City Recorder
 - B. Alan Frost, Public Works Director
 - C. Police
- 5. CONTINUING BUSINESS**
- 6. ACTION ITEMS**
 - A. Approval of Minutes: February 4, 2008
 - B. Expenditures
- 7. INFORMATION ITEMS**
 - A. Revenue Statement
 - B. Proposed upgrades for Frank Lift Station
- 8. COMMITTEE REPORTS**
 - A. Gene Ditter: Mayor, Sewer, 9-1-1,
 - B. Bob Brundage Planning Commission, Sewer
 - C. Jan Fritz: Personnel, Planning Comm. Alternate
 - D. Joe Lulay: Water, Streets
 - E. Steve Tabor: Legal
 - F. Gary Rychard: Parks, Police
- 9. ADJOURNMENT**